

**ENTRY FORM FOR 4-H DEPARTMENT N - NON-LIVESTOCK - 2008**  
**DUE IN EXTENSION OFFICE THURSDAY, JULY 3, 2008 by 5:00 P.M. NO EXCEPTIONS**



**P.O. BOX 35021, BILLINGS, MT 59107-5021**  
**Phone 406-256-2828**

(Log onto [www.montanafair.com](http://www.montanafair.com) for additional entry forms, fair book and other MontanaFair information)

**BOARD OF FAIR COMMISSIONERS:**

**Gentlemen:** Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the MontanaFair from any liabilities for loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds.

Exhibitor's Name \_\_\_\_\_ Address \_\_\_\_\_  
 PLEASE PRINT

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Leaders Name & Phone # \_\_\_\_\_

Birthdate \_\_\_\_\_ Telephone # \_\_\_\_\_

**SIGNATURE OF EXHIBITOR**

Tuesday, August 5 – Interview Judging – 10:00 A.M. – Noon, 1:00 - 2:30 P.M. and 5:00 – 8:00 P.M.

Year in 4-H \_\_\_\_\_ **OUT OF COUNTY AGENT SIGNATURE** \_\_\_\_\_

Entry Number	Class	Lot No.	DESCRIPTION OF ARTICLE (Use Exact Wording from Premium List)	Placing
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**A separate blank must be used for Dept N & Dept A. Additional Entry Blanks will be furnished on request.**

Number	Class	Lot No.	DESCRIPTION OF ARTICLE (Use Exact Wording from Premium List)	Placing
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