

**ENTRY FORM FOR INDIVIDUAL, SCHOOL OR GROUP YOUTH ART
DEPARTMENT R or RR OR RRR**

ENTRY DEADLINE - JULY 15, 2009



P.O. BOX 2514, BILLINGS, MT 59103
406-256-2400

Log onto www.montanafair.com
for additional entry forms and other
MontanaFair information

**ONE SCHOOL OR GROUP EXHIBITOR
PER ENTRY FORM**

OFFICE USE ONLY	
DATE _____	_____
EXHIBITOR # _____	_____
POSTED BY _____	_____
Clerk	

MONTANAFAIR:

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year. I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the MontanaFair from any liabilities for loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds.

Exhibitor Name _____ Telephone _____

Mailing Address: Street/Box No. _____

City, State Zip _____ SIGNATURE OF EXHIBITOR/AGENT _____

E-mail _____

(Please Print - Entries Must Be Legible & Complete)

DEPT. List Dept R or RR or RRR	DIVISION	CLASS	DESCRIPTION OF ARTICLE (Use Exact Wording of Premium List)
SAMPLE ENTRY			
R	4	168	Crayon - Grade Four
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