

ENTRY FORM FOR INDIVIDUAL, SCHOOL OR GROUP YOUTH ART DEPARTMENT R or RR OR RRR

ENTRY DEADLINE - JULY 26, 2010 @ 3



P.O. BOX 2514, BILLINGS, MT 59103
406-256-2400

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MontanaFair information**

**ONE SCHOOL OR GROUP EXHIBITOR
PER ENTRY FORM**

| | |
|-------------------|-------|
| OFFICE USE ONLY | |
| DATE _____ | |
| EXHIBITOR # _____ | |
| POSTED BY _____ | Clerk |

MONTANAFAIR:

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year. I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the MontanaFair from any liabilities for loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds.

Exhibitor Name _____ Telephone _____

Mailing Address:
Street/Box No. _____

City, State Zip _____

E-mail _____

SIGNATURE OF EXHIBITOR/AGENT _____

(Please Print - Entries Must Be Legible & Complete)

| | DEPT. <small>List Dept R or RR or RRR</small> | DIVISION | CLASS | DESCRIPTION OF ARTICLE <small>(Use Exact Wording of Premium List)</small> |
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(Please Print - Entries Must Be Legible & Complete)

| DEPT. Dept R or RR or RRR | DIVISION | CLASS | DESCRIPTION OF ARTICLE (Use Exact Wording of Premium List) |
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