USE THIS FORM FOR 2009

DEPARTMENT N – Non Livestock

N

OFFICE USE ONLY

Exhibitor's No. _____

Thursday, July 2, 2009, 5:00 p.m. (at the Yellowstone County Extension Service, PO Box 35021, Yellowstone County Courthouse, Room 106, Billings, Montana 59107, Phone 406-256-2828). Entries received by this deadline will not incur a late charge.

Entries received after 5:00 p.m. on July 2, 2009 and before 5:00 p.m. on July 10, 2009 will incur a $40 per exhibitor late fee. No late entries will be accepted without payment. Entries submitted after 5:00 p.m. on July 10, 2009 **will not** be accepted. **NO EXCEPTIONS!!!**

(Log onto www.montanafair.com for additional entry forms, fair book and other MontanaFair information)

MONTANAFAIR:

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the MontanaFair from any liabilities for loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds.

Exhibitor's Name _____ PO Box or Address _____

City _____ State _____ Zip Code _____ County _____

Years in 4-H _____ Birthdate _____ Age as of October 1, 2008 _____ Telephone # _____

Leaders Name & Phone # _____ 4-H Club _____

_____ _____

SIGNATURE OF EXHIBITOR OUT OF COUNTY AGENT'S SIGNATURE

INTERVIEW JUDGING: Tuesday, August 4th, Metra Arena 10:00 a.m. to 1:30 p.m. and 5:00 p.m. to 8 p.m.

Div	Class	Description of Article (Use Exact Wording from Premium List)	Placing

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