



August 8 - 16, 2008 • Billings, Montana

EXHIBITOR'S HANDBOOK

Mailing Address: MONTANAFAIR
PO Box 2514, Billings, MT 59103
Physical Address: MetraPark
308 6th Avenue North, Billings, MT 59101
Telephone: 406-256-2400 FAX: 406-256-2479
Email: entryoffice@metrapark.com
Website:www.montanafair.com

Management Staff

General Manager ..... Bill Dutcher
Opertations ..... Ed Larsen
Marketing ..... Sandra Hawke
Admissions ..... Sue DeVries
Comptroller ..... Jodi Klind

2008 Entry Office

Kelly Cook - Callie Clark - Jamie Porter

2008 Fair Superintendents

4-H Extension Agent ..... Roni Baker
4-H Livestock Department (A) ..... Deb Barta-Grice
4-H Non-Livestock (Club) Department N .....

Beef Cattle (Department B) ..... Bob Cook
Sheep (Department C) ..... Trish Hays
Wool (Department D) ..... Roni Baker
Ponies & Miniature Horses (Department E) Doug Stoddard
Open Horse (Department F) ..... Judy Kirkland
Goats (Department G) ..... Laura Evans
Heritage Arts (Departments J, K, L) ..... Vonni Casey
Fine Arts (Department M) ..... Diana Sherman
School Arts (Department R/RR) ..... To Be Named
Rabbits (Department RB) ... Karen Jones & Norma Seder
Youth Art (Department RRR) ..... Tammy Taylor & Tracey
Tounsley Crops (Department T) ..... Roni Baker
Hobby Hall (Department Y) ..... Cindi Gilles

Table of Contents

COMPETITIVE EVENTS:

..... Page
4-H Junior Livestock Show Schedule ..... 84
4-H Junior Livestock Table of Contents ..... 84
4-H Non-Livestock - Clubs - Schedule of Activities ..... 105
4-H Non-Livestock - Clubs Table of Contents ..... 105
Beef Cattle (Department B) ..... 10
Open Market Steer Show ..... 17
Sheep (Department C) ..... 18
Open Market Lamb Jackpot Show ..... 19
Montana Select Sheep Sale ..... 20
Wool (Department D) ..... 21
Ponies & Miniature Horse (Department E) ..... 22
Open Horse (Department F) ..... 25
Dairy Goat (Department G) ..... 27
Heritage Arts (Department J, K, L) ..... 30
Horticulture (Department J) ..... 31
Art Needlework (Department K) ..... 36
Culinary (Department L) ..... 49
Fine Arts & Photography (Department M, MM, MP) .... 59
School Arts (Department R/RR) ..... 64
Youth Art (Department/RRR) ..... 72
Rabbits (Department RB) ..... 69
Crops (Department T) ..... 80
Hobby Hall (Department Y) ..... 82

Win Backstage Passes!

Enter online at
www.montanafair.com

# Welcome to MontanaFair

Hoof It Back to MontanaFair!



This year's fair theme is "Hoof It Back to MontanaFair" and boy, have we ever got a first class array of fun rides, fantastic fair food and exciting activities to see and do.

First of all, Thomas Carnivals is back featuring 35-40 rides and fun try-your-luck games. This year they're bringing a new dark ride, *Ghost Pirate* and *Arabian Daze*, a new fun house. Plus, there is a separate carnival area for young children to enjoy under the watchful eye of their parents.

Free acts galore around the grounds will delight everyone with the Kahuna Beach Party, Extreme Canines, The Bad Larry's, hypnotist Alan Sands and Gwen Sebastian, just to name a few!

This year Rimrock Auto Arena will come to life with four nights of music, Arenacross, comedy by Bill Engvall, bull riding and rodeo. Yellowstone Horse Racing Alliance will kick off their race season on the final Friday and Saturday of the fair.

Over 175 commercial vendors and 30 specialty fair food vendors, (remember that Viking-On-A-Stick, fresh squeezed lemonade, funnel cake and those cheese curds....yum!) will proudly display and offer their best to tickle your fancy and tantalize your pallet.

Be one of the over 10,000 entries in stiff competition for prizes and cash awards. "Show Your Stuff" in our competitive events or many displays.

It's all at MontanaFair and it's only once a year. We would love to see you "Hoofing It to MontanaFair"!

Bill Dutcher, General Manager

**New in 2008!**  
**Enter Online at**  
**[www.montanafair.com](http://www.montanafair.com)**  
**and win BACKSTAGE PASSES!**

Welcome!

The Yellowstone County Board of County Commissioners invites you to MontanaFair.

MontanaFair is an agricultural celebration in the historic tradition of fairs. It is the region's largest event and was attended by over 240,000 people in 2007. Held at MetraPark in Billings, MontanaFair celebrates and recognizes the best of that our region produces for nine days the second week in August of each year.

As County Commissioners, we take pride in presenting this public event and enjoy seeing each of you at MontanaFair. We encourage you to "show your stuff" by entering your best and learning from the competition. Over 10,000 entries will earn cash or awards in competition ranging from cattle, goats, bunnies, sheep, horses, arts, crafts, hobbies, pickles, horticulture, wool and much more.

The Mighty Thomas Carnival provides excitement on the midway and fair food abounds. Stages around the grounds will provide entertainment including the return of the Kahuna Beach Party each night at the pond in the center of the grounds. Enjoy the Extreme Canines as they perform and involve kids from the audience. Gwen Sebastian, The Bad Larry's, and The Procrastinators, along with comedy hypnotist Alan Sands will entertain around the grounds as free entertainment.

There will be three concerts in the Rimrock Auto Arena, including Puddle of Mudd with Theory of a Deadman, Sugarland and Corbin Bleu. You can enjoy the comedy of Bill Engvall, Arenacross, Bull Riding, an afternoon rodeo and the MontanaFair Championship Rodeo with music by Western Underground rounding up the fair on Saturday night.

We ask you to join in the fun. See you at MontanaFair!

Yellowstone County Commissioners

Bill Kennedy



Jim Reno



John Ostlund



Chairman

**Several Discount Packages Available**  
**Contact the MetraPark Ticket Office,**  
**(406)256-2422 or 1-800-366-8538**  
**[www.montanafair.com](http://www.montanafair.com)**



## 2008 Competitive Event Schedule\*

### FRIDAY, JULY 4

5:00 pm - 4-H Livestock Entry Deadline  
(Submit 4-H Entries to Yellowstone County  
Extension Office)  
5:00 pm - Youth Art Entry Deadline

### MONDAY, JULY 14

10:00 am – MontanaFair Entry Office Opens  
*Expo Center – MontanaFair Grounds*

### FRIDAY, JULY 25

5:00 pm - Hobby Hall Department Application  
Deadline

### FRIDAY, AUGUST 1

5:00 pm - Entry Deadline: Open Beef Cattle & Open  
Market Steer; Sheep & Open Market Lamb;  
Dairy Goat

### SUNDAY, AUGUST 3

3:00 - 9:00 pm – Art Needlework Division Judging-  
Section #1

### MONDAY, AUGUST 4

10:00 – 5:30pm – Art Needlework Division Judging –  
Section #2

### TUESDAY, AUGUST 5

9:00 am -1:30 pm – 4-H Registration for the  
Morning/Afternoon Judging Session  
(Registration closed 1:30 – 4:30 pm)  
10:00 am -12:00 noon – Interview Judging of 4-H  
Exhibits (No judging from 12:00-1:00 pm)  
1:00 - 2:30 pm – Interview Judging of 4H Exhibits  
4:00 - 7:00 pm – 4-H Registration for the Evening  
Judging Session  
5:00 - 8:00 pm – Interview Judging of 4-H Exhibits

### WEDNESDAY, AUGUST 6

12:00 noon - Dairy Goat Check In

### THURSDAY, AUGUST 7

8:00 am - 4:00 pm - Dairy Goat Check In  
8:00 am - 8:00 pm - Open Sheep Check In  
8:00 am - Culinary Division Judging  
9:00 am - 5:00 pm - 4-H Educational Exhibits and  
4-H Club Exhibits Set-up – *Rimrock Auto Arena –  
Exhibit Hall*  
2:00 pm - 7:00 pm – Small Animal Barn Decorating

2:00 pm - 7:00 pm – *Optional* 4-H Rabbit, Cavy, &  
Poultry Check-in  
4:00 pm - 7:00 pm – 4-H Horse Check-in  
5:00 pm - Open Horse Department Entry Deadline  
6:30 pm - 4-H Horse Mixer

### FRIDAY, AUGUST 8

8:30 am - 12:00 noon - 4-H Horse Div 70, Classes  
1- 2; Div 71, Classes 1-5 & Champion of  
Champions  
8:00 am - 12:00 noon - Beef Cattle Check-In (Angus,  
Hereford & Shorthorn)  
8:00 am - 3:00 pm - Open Sheep Check-In  
9:00 am - Open Dairy Goat - Show #1  
9:00 am - 5:00 pm - 4-H Club Educational Exhibits  
and 4-H Club Exhibits Set-up - *Rimrock Auto  
Arena Exhibit Hall*  
1:00 pm - 8:00 pm - 4-H Horse Div 70, Classes 3-12  
2:00 pm - 7:00 pm - Rabbit, Cavy & Poultry Check-In  
4:00 pm - Open Sheep - Division 1-6 Judging  
5:00 pm - Judging of 4-H Club Educational Exhibits  
and 4-H Club Exhibits. (*Exhibit Hall is closed*)  
5:00 pm - Wool Department Entry Deadline  
5:00 pm - Open Miniature Horse & Ponies Depart-  
ment Entry Deadline  
5:00 pm - Poultry Department Entry Deadline  
5:00 pm - Wool Department Entry Deadline  
7:15 pm - 4-H Mandatory Small Animal Barn Meeting  
8:00 pm - Horticulture Division Judging

### SAT., AUGUST 9TH - SAT., AUGUST 16TH\*

12:00 noon - 9:00 pm - HOBBY HALL DISPLAY -  
*Sage Center*  
12:00 noon - 9:00 pm - FINE ARTS DISPLAY -  
*Cedar Hall*  
12:00 noon - 10:00 pm - HERITAGE ARTS DISPLAYS  
*Montana Pavilion*  
12:00 noon - 10:00 pm - YOUTH & SCHOOL ART  
*Rimrock Auto Arena - Exhibit Hall & Annex*  
12:00 noon - 10:00 4-H EXHIBITS ON DISPLAY  
*Rimrock Auto Arena - Exhibit Hall*  
\*Some displays may be remove prior to closing on  
Saturday, August 16th.

### SATURDAY, AUGUST 9

8:00 am - 4-H Rabbit Molting, Rex Fur, Normal Fur,  
Wool, Rabbit Showmanship & Rabbit Show,  
followed by Cavy Showmanship & the Cavy Show  
8:00 am - Open Sheep Show - Division 7-14 Judging  
followed by Division 15 & selection of Supreme  
Champions - followed by Open Market Lamb  
Jackpot Show  
8:00 am - 4:00 pm - Open Market Steer Check In  
8:00 am- 5:00 pm - 4-H Horse Div 70, Classes 41-44,  
*SuperBarn - Outdoor Arena*  
8:30 am - 4-H Horse Div 70, Classes 13-40, *SuperBarn*  
9:00 am - Open Dairy Goat - Show #2  
10:00 am - Junior Hereford Show, followed immediately  
by Open Hereford Show  
1:00 pm - NILE Merit Heifer Show

1:30 pm - Montana Select Sheep Sale  
2:00 pm - Stick Horse Rodeo-*Rimrock Auto Arena-Exhibit Hall*  
3:00 pm - Shorthorn Show  
5:00 pm - Open Steer Measuring  
5:00 pm - Open Horse Check In

### **SUNDAY, AUGUST 10**

7:00 am – Poultry Crowing Contest  
8:00 am – Poultry Showmanship, Egg Show, Junior Pigeon Show, Ugliest Bird, Fancy Feathers, Game & Ornamental Bird, Meat Pen, Market Breeds, Water Fowl, Turkeys, and remaining poultry show  
9:00 am - Open Horse Show Judging  
1:00 pm- Junior Angus Show, followed immediately by Open Angus Show  
6:00 pm - 4-H Showcase – *Rimrock Auto Arena Exhibit Hall*

### **MONDAY, AUGUST 11**

8:00 am - 12:00 noon - 4-H Check in Swine, Beef, Dairy Cattle, Goats, Sheep & Llama  
8:00 am - 12:00 noon - 4-H Swine Ultrasound  
8:00 am-12:00 noon 4-H Breeding Sheep Classification  
8:00 am- 2:30 pm – Pocket Pet Check-in  
10:30 am - 1:00 pm – 4-H Market Lamb Pictures  
12:30 - 2:30 pm - 4-H Market Beef & Lamb Ultrasound  
3:00 pm - 4-H Pocket Pet Show – *Small Animal Barn*  
5:00 pm - 4-H Swine Showmanship  
5:00 pm - Rabbit Department Entry Deadline

### **TUESDAY, AUGUST 12**

8:00 am - 4H Market Swine & Breeding Swine Show– Market Swine pictures immediately following the Breeding Swine Show – one hour later.  
9:00 am - 4-H Dog Show – *SuperBarn*  
9:30 am - 11:00 am - Market Beef Pictures  
1:00 pm - 4-H Breeding Beef Show followed by Beef Fitting Contest  
2:00 pm - Quiz Bowl – *Rimrock Auto Arena Exhibit Hall*  
2:30 pm - 4-H Large Animal Round Robin Training Clinic  
4:00 pm - 4-H Small Animal Round Robin Training Clinic  
5:00 pm - Small Animal Round Robin – Senior followed by Junior - *Small Animal Barn*

### **WEDNESDAY, AUGUST 13**

8:00 pm - 4-H All Sheep Showmanship followed by Breeding Sheep Show (Breeding Sheep can check out after the show to make room for Open Miniature Horses)  
8:00 am - 4-H Dairy Goat, Pygmy Goat, Angora Goat Shows, followed by Goat Cart Class  
2:00 pm - 4-H Goat Showmanship  
1:30 - 4:30 pm - 4-H Foods Festival & Edible Arts Display – *Rimrock Auto Arena Exhibit Hall*  
4:00 pm – Dairy Cattle Show followed by Dairy Showmanship  
5:30 pm - 4-H Annual Awards Program & Refreshments – *Rimrock Auto Arena Exhibit Hall*

7:00 pm - 4-H Costume Animal Parade  
8:00 -10:00 pm – 4-H Dance

### **THURSDAY, AUGUST 14**

9:00 am - Market Beef Show  
12:00 noon - Market Lamb Show  
1:30 pm - 6:00 pm - Open Miniature Horse & Pony Check-In  
3:00 pm - 4-H Archery Shoot – *Heritage Center*  
4:30 pm - 4-H Llama Show  
6:30 pm - 4-H Goat Obstacle Course

### **FRIDAY, AUGUST 15**

8:00 am - 5:00 pm - Open Miniature Horse & Pony Check-In  
8:00 am - Open Mini Horse & Pony Judging (Halter, Riding & 58" Driving)  
8:00 am pm– Livestock Judging Registration  
9:00 am – Livestock Judging Contest  
2:00 pm - Livestock Judging Awards  
2:00 - 4:00 pm – All Class Judging  
3:00 pm – 4-H Stir-up Set-up  
3:30 pm – 4-H Stir-up Contest  
3:30 pm - 4-H Rootbeer Floats – *Expo Center*  
4:00 pm - 4-H Large Animal Round Robin – Senior followed by Junior – *Expo Center*  
5:00 - 8:00 pm - Open Rabbit Check-In  
7:00 pm - Open Mini Horse & Pony Games

### **SATURDAY, AUGUST 16**

7:00 - 8:00 am - Open Rabbit Check In  
8:30 am - Open Rabbit Show Judging  
9:00 am - 4-H Awards – *Expo Center*  
9:00 am - Open Mini Horse & Pony Driving & Pairs  
11:45 am - 4-H Junior Exhibitor & Buyer Lunch  
12:15 pm - 4-H Exhibitors Must Have Animals Ready Junior Livestock Sale  
12:30 pm - Junior Livestock Sale – *Expo Center*

### **SUNDAY, AUGUST 17**

**11:00 am to 2:00 pm – 4-H Check Out Day – All Exhibits**

Exhibits and Livestock are released at various times and dates – please consult the Department Rules. (Please check [www.montanafair.com](http://www.montanafair.com) for updates)

\*Tentative Schedule – Subject to Change



**2008 MontanaFair Season Pass**  
[www.montanafair.com](http://www.montanafair.com)

## GENERAL INFORMATION

**THE PRESS:** Every effort is made in advance of the Fair to contact and issue credentials for working media reporting the Fair as news. Prior arrangements should be made with the Marketing Director at (406) 256-2402. A media pass or ticket will be issued. These do not admit to night shows or horse racing. Separate arrangements will be made for reviewers or reporters for those events. A media pass does not admit reporters to secured or back stage areas. A media kit will be available to assist with reporting. Media credentials will be prepared and distributed by the Tuesday before Fair. We will make every attempt to supply credentials after that time, but will not be able to serve requests as quickly as those handled in advance.

**MAIL FACILITIES:** Exhibitors and others may have their mail addressed to MontanaFair, PO Box 2514, Billings, MT 59103. Emergency messages may be delivered by telephoning the Administration Office (406) 256-2400 or Yellowstone County Sheriff (406) 256-2441.

**ADVERTISING:** Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, trees or any place on the grounds, nor will it be permitted to distribute any advertising or sell articles outside the space assigned. No political advertising, petition solicitors, subscription or sheet writers.

### INTERPRETATIONS & LIABILITY:

1. MontanaFair Management reserves the right to interpret all rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, arising out of and not covered by them.
2. Any person who violates any of the rules published in the Exhibitor's Handbook will forfeit all privileges and premiums and may be subject to such penalty as ordered by the MontanaFair Board.
3. In the event of General and Special Rules, the latter will govern.
4. MontanaFair Management, Yellowstone County, City of Billings, or employees or agents, or board members thereof will assume no liability for injury, loss or damages sustained by person, property or livestock of any exhibitors, concessionaire or spectator. Every animal and article upon the grounds shall be under the control of the Fair management.

Management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.

## ENTRY INFORMATION ALL DEPARTMENTS & EXHIBITORS

The MontanaFair Entry Office is located in the Expo Center at the MontanaFair Grounds, 308 6th Ave North Billings, MT. The direct phone line is (406)896-5200, email is: [entryoffice@metrapark.com](mailto:entryoffice@metrapark.com). Enter online for a chance at MontanaFair prices or mail entry forms to: MontanaFair, PO Box 2514, Billings, MT 59103. Entry office hours are as follows:

Monday, July 14th through Friday, August 1st  
10:00 - 6:00 pm

Monday, August 5th - August 16th\*  
7:30 am - 7:00 pm

\*Entry Office will closed after the conclusion of the Junior Livestock Sale on Saturday, August 16th

All information contained in this handbook, along with additional information, updates and schedules are located at [www.montanafair.com](http://www.montanafair.com)

1. All applications for entries will be made on appropriate entry forms. Enter online at [www.montanafair.com](http://www.montanafair.com) or use the forms in the book. Request forms by telephone, (406)256-2400, email [entryoffice@metrapark.com](mailto:entryoffice@metrapark.com) or pick them up at the Administration Office. No entries will be accepted by telephone. See Department and Division rules for entry deadlines. Entries will not be considered complete until all applicable fees have been paid.

2. Should an individual enter either an animal or article in the name of other than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid will be forfeited.

3. Articles to be exhibited may be mailed to the MontanaFair Office. Entry forms must be completely filled out and enclosed with the article. All transportation charges must be pre-paid; otherwise the exhibit will be refused. If articles are to be returned by parcel post or UPS, include complete instructions and stamps or check made payable to the MontanaFair to cover all costs of transportation and insurance, as requested. A statement as to value of articles packaged will be helpful.

4. Pre-entry is mandatory in some departments and it will facilitate exhibition and avoid late entry fees in other departments. See specific Department for information.

5. MontanaFair offers special contests. Participants must comply with specific rules stated per contest.

6. Any entry which may have been inadvertently or erroneously entered may, at the discretion of the

Department Superintendent or Judge, be transferred to the proper class prior to judging.

7. Exhibitors will cooperate at all times to conduct the best possible Fair. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the Fairgrounds.

8. No dogs will be allowed on the Fairgrounds unless entered in competition.

#### **GATE ADMISSION – EXHIBITORS**

1. MontanaFair will provide one free gate admission day pass to exhibitors who enter five or more entries in any one department. Exhibitors may purchase a MontanaFair season pass for \$18.00 or a one day gate admission pass for \$4.00 (1/2 of regular admission)

#### **SERVICE VEHICLES (Golf Carts & ATVs)**

The use of service vehicles will only be allowed with a fee of \$50.00 and proof of insurance which must be paid at time of arrival at the Fair Entry Office located in the Expo Center. Only licensed individuals may operate the vehicle while on MontanaFair grounds.

#### **ENTRY INFORMATION - LIVESTOCK**

1. Enter online at [www.montanafair.com](http://www.montanafair.com) or use the appropriate entry form in this book. Request forms by telephone or pick them up at the Administration Office. No entries will be accepted by telephone. See Department and Division rules for entry deadlines. Entries will not be considered complete until all applicable fees have been paid.

2. All livestock entries entered and exhibited at the MontanaFair shall be subject to being inspected for health condition before being stalled. All animals found inferior must be removed from the Fairgrounds immediately.

3. Should any individual enter an animal in the name of other than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid will be forfeited.

4. Competition for Open Livestock is open to the world.

5. Pre-entry is required for livestock entries. See respective Department rules.

6. Pre-entry of Junior Livestock into Open Class Livestock is required.

7. In all cases where registration is required, each exhibitor shall furnish the registration number and name under which animal is registered on the entry form. Incomplete entries will not be accepted.

8. In all cases where registration is required, all animals exhibited must be registered on the records of the various breed associations of classes listed herein. Partnership owned animals must be entered in the name of the owner appearing on the herd books of registry. Original registration or photostat copies must accompany livestock and be available for presentation upon request of Fair Management.

9. Animals shown in all group classes must have entered and shown in their respective individual classes.

10. Exhibitors will be required to keep their stall, pens and alleys in a clean and attractive condition. Bedding and litter shall be disposed of in designated areas. First bedding will be provided by MontanaFair. Additional or replacement bedding to be furnished by exhibitor and be of the type specified by Fair Management.

#### **JUDGING**

1. Every effort is expended to provide competent judges. No exhibitor or spectator will be allowed to interfere with a judge in the performance of his/her duties.

2. Exhibitors must arrange for the prompt showing of all exhibits at the call of the judge. At the judge's discretion, any exhibit not present promptly when called may be disqualified.

3. Judges must not award a prize to an unworthy exhibit. No premiums will be awarded undeserving exhibits, whether there is competition or not.

4. The decision of the judge shall be final and no appeal will be considered except in cases of formal protest.

#### **PROTESTS**

1. All formal protests must be submitted in writing, be signed, and be accompanied by \$50 cash or certified check (refundable if protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the Show Superintendent immediately after the occasion for the protest. A protest pertaining to eligibility is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made. No complaint or appeal that a judge overlooked an entry will be considered.

#### **PREMIUMS**

1. Premium checks not presented for payment within 120 days from the date of issuance will be cancelled from payment. **Lost premium checks will not be reissued - NO EXCEPTIONS!**

2. Provided there are competing exhibitors in a class, all placings and premiums may be awarded, except as may be otherwise provided in rules in any Department.

3. Where there is but one exhibitor in a Class, the judge shall award but one premium.

4. No animal shall compete for or receive more than one premium except in Champion classes, group classes or performance classes.

5. Premiums will not be paid according to tags or ribbons, but by the awards as recorded in the Judge's Book. The Judge's record will be final.

6. Fair Management does not guarantee the payment of Special Premiums offered in the premium list by merchants and/or private parties. These special prizes are secured by Fair Management with a promissory statement signed by the donor and are accepted by the Management in good faith and must be contested for under these conditions.

#### **REFUND POLICY**

1. Should a class be cancelled by Fair Management, all applicable fees will be refunded. Combination of classes is at the Department Superintendent's discretion. MontanaFair will offer only one premium scale to combined classes.

2. Should an exhibitor need to cancel, prior to August 1<sup>st</sup>, fees except for office charges or registration will be refunded. All other fees are not refundable. No refunds of any fees will be made after August 1<sup>st</sup>.

3. Refunds for overpayment of fees will be made as expediently as possible after Fair. No refunds will be made for amounts \$5 or less.

#### **SUPERINTENDENTS**

1. Each superintendent will have charge of the department assigned, subject to the direction of the Manager.

2. The superintendent will have charge of the stall or display spaces within that department. Rearrangement of stalls and spaces will be done only with supervision as agreed by superintendent.

3. It shall be the duty of each superintendent to inform the judges of the rules and regulations governing awards and to urge them to read the rules carefully before beginning judging.

4. It is the responsibility of the superintendent in conjunction with the Entry Office to ensure that the judge's book is accurate and contains all required information. Each sheet must be signed by the judge and the superintendent (or designee) immediately after the judging.

5. Original judge's books must be returned to the Entry Office as soon as possible following judging.

#### **MONTANA DEPT. OF LIVESTOCK HEALTH, BRAND & IMPORT REGULATIONS**

Direct inquiries about the following rules to:

Montana Department of Livestock

Animal Health Division

Helena, MT 59601

Phone (406) 444-2043

Fax (406) 444-1929

#### **GENERAL REQUIREMENTS**

1. ALL ANIMALS PRESENTED FOR EXHIBIT OR SALE FROM OUT OF STATE SHALL BE ACCOMPANIED BY AN IMPORT PERMIT, CERTIFICATE OF VETERINARY INSPECTION (CVI) AND BRAND INSPECTIONS. Import permits may be obtained by the veterinarian issuing Certificate of Veterinarian Inspection within 10 days prior to arrival into Montana. Import permits can be obtained by contacting: DEPARTMENT OF LIVESTOCK, ANIMAL HEALTH DIVISION, HELENA, MT (406)444-2976. All animals imported into Montana must comply with all Montana import requirements, as well as any additional MontanaFair requirements. The Certificate of Veterinary Inspection will contain a statement of general health and indicate vaccinations and results of tests(s) required for each species.

2. Animals presented for exhibition or sale at MontanaFair shall be accompanied by a Certificate of Veterinary Inspection.

3. Health Certificate Compliance - Regulations and Restrictions – Every animal entering the MontanaFair grounds must have a Certificate of Veterinary Inspection, issued within 20 days prior to the show, except as otherwise noted. Certificates of Veterinary Inspections will be subject to inspection. There will be no admittance without a current Certificate of Veterinary Inspection. The MontanaFair Official Veterinarian will not issue these certificates on the MontanaFair grounds.

4. A brand inspection is required on all shipments originating outside of Yellowstone County. Department of Livestock Inspectors will check all consignments upon arrival at MontanaFair for compliance of Montana Animal Health Import and Brand Laws.

5. Inspection will be made of all animals upon arrival. Any animals showing evidence of disease, affected with warts, ringworm or other skin conditions or unsightly blemishes will be refused entry or required to be handled in accordance with directives of the veterinarian in charge. Animals which develop a disease condition during the course of the exposition are to be handled in accordance with the directive of the attending veterinarian.

6. Certificate of Veterinary Inspection and other necessary papers must accompany the animals upon arrival onto the grounds and be available for examination for the duration of the show.

#### **CATTLE – See General Requirements**

1. All animals presented for exhibiting shall be accompanied by a CVI (except feeder heifers under eight months of age, steers, beef carcass cattle, consigned directly to the stockyards or slaughtering establishment) issued by your local accredited veterinarian within twenty (20) days prior to the show. This CVI will contain a statement of general health and will indicate vaccination and tests required for each species outlined below.

2. The CVI shall show compliance with the following requirements in addition to the statement of general health:

#### **BRUCELLOSIS**

##### **1. BRUCELLOSIS – ALL CATTLE**

- a. All females over 4 months must be Brucellosis vaccinated and show proof of calf hood vaccination by legible tattoo, ear tag or certificate.
- b. All females over 18 months of age (from Class a States) must show negative titer to Brucellosis, and proof of official calf hood vaccination.

##### **2. BRUCELLOSIS – SALE CATTLE**

- a. Sale animals must have separate certificate for each animal, issued no more than twenty (20) days prior to date of breed sale. All official vaccinates in which the first pair of permanent incisor teeth have erupted must have a negative test to Brucellosis.
- b. All Montana origin non-vaccinated twelve (12) months of age or over must be accompanied by a negative Brucellosis test no more than twenty (20) days prior to date of breed sale.
- c. Montana law requires all female cattle over four months entering the State must be an official Brucellosis vaccinate and show proof of calf hood vaccination by legible tattoo and ear tag or certificate. All female cattle of Class A origin must be official brucellosis calf hood vaccinates with a legible vaccination tattoo (adult vaccinates are not allowed); and a 30-day negative brucellosis test on test eligible cattle from Class A states (currently Wyoming, Teton & Sublette Counties) must be provided. You must also have a USDA tag or breed registry tattoo. Test eligibility is determined by whichever comes first, (a) 18 months or older, (b) last trimester of pregnancy, or (c) calving has occurred. (No test or retest is required if from a Certified Herd; herd number and test information must be provided.) All bulls of Class A origin 18 months and over must have a negative test to brucellosis within 30 days prior to arrival.

#### **TUBERCULOSIS**

##### **1. TUBERCULOSIS – MONTANA CATTLE**

- a. Montana cattle will not be required to have a current Tuberculosis test to exhibit or show. SALE CATTLE SEE 3 BELOW

##### **2. TUBERCULOSIS–OUT OF STATE CATTLE**

Consult your local veterinarian or Dept. of Livestock for states that require a TB test.

- a. All cattle coming from states or points of origin having less than an "Accredited Free" Tuberculosis status must have been tested negative with an approved test, administered not more than sixty (60) days prior to entry into Montana as evidenced by an official test form showing the results of the test. Test eligibility is age two (2) months unless accompanied by a test negative dam. With test negative dam, test eligibility begins at six (6) months.
- b. Cattle originating from an officially accredited herd (accredited herd number and date of last herd test must appear on the CVI).

##### **3. TUBERCULOSIS – SALE CATTLE**

- a. A Tuberculosis test is not required, BUT, any anticipated sales to states or counties requiring a negative Tuberculosis test should secure the necessary test and have the certificate in possession prior to the sale. If cattle are sold into states requiring test, it takes 72 hours to get test results. You are responsible for those cattle during the 72 hour period. Consult your local veterinarian or the Department of Livestock for states that require a Tuberculosis test.

#### **SCABIES**

##### **1. SCABIES – ALL OUT OF STATE CATTLE**

- a. Cattle entering the state must have permit and adhere to the treatment required for Scabies which depends on the state of origin. Treatment will consist of dipping or ivermectin injected fourteen (14) days prior to shipment into Montana.
- b. Junior Fed Steers: Fat cattle injected with ivermectin will have a 35 day withholding before they can be slaughtered. If Corral Dip is used there is no withholding period.

#### **GOATS – See General Requirements**

1. All goats shall be accompanied by an official CVI obtained from your local accredited veterinarian within thirty (30) days prior to the show, certifying freedom from disease or exposure thereto. For out-of-state goats the CVI shall show compliance with the following requirements in addition to the statement of general health:

## 2. BRUCELLOSIS

All imported goats six (6) months of age or older must have a current negative test for Brucella Abortus within thirty (30) days prior to entry into Montana.

## 3. TUBERCULOSIS

All dairy goats must have tested negative with an approved test administered not more than sixty (60) days prior to entry into Montana as evidenced by an official test form showing the results of the test. Test eligibility is age two (2) months unless accompanied by a test negative dam. With test negative dam, test eligibility begins at six (6) months.

## 4. SCRAPIE

ADGA registration and tattoos on health papers for Scrapie eradication program. Consult your local veterinarian.

### **HORSES – See General Requirements**

1. All equines entering the State of Montana must be accompanied by the following:

A. Official CVI (Certificate of Veterinary Inspection) signed by a licensed veterinarian within 30 days prior to show

B. Current Import Permit available from the Montana Dept. of Livestock, available by phoning (406)444-2976 (a 24-hour permit line)

C. Proof of negative Coggins test (Equine infectious anemia/ EIA) valid within 12 months.

D. Brand inspection upon arrival, if unavailable in state of origin (406)444-2045.

**ADDITIONAL REQUIREMENTS FOR STALLIONS:** Stallions, 13 months of age and older, being imported into Montana permanently. Contact the Montana Department of Livestock (406)444-2045 for information.

2. There are no further special requirements for horses other than statement of general health certifying freedom from disease or exposure thereto. Call office at (406) 444-2976 for any specific disease regulations.

3. All horses coming from outside the boundaries of Yellowstone County must have a brand inspection.

### **SHEEP – See General Requirements**

1. All sheep shall be accompanied by an official CVI obtained from your local accredited veterinarian within twenty (20) days prior to the show certifying freedom from disease, including lice, or exposure thereto (except market lambs for slaughter).

2. The CVI shall show compliance with the following requirements in addition to the statement of general health:

## 1. EPIDIDYMITIS – (6 months of age & older)

All rams (including Montana rams) must be individually examined and found free to gross lesions of Ram Epididymitis within 20 days prior to show date. Certificate of this examination must appear on the Health Certificate.

## 2. BRUCELLA OVIS (REO)

All breeding rams six (6) months of age and older must have a negative ELISA, or other recognized test, for Brucella Ovis within thirty (30) days prior to entry into Montana or originate directly from an officially recognized Brucella Ovis free flock. Individual identification by ear tag or tattoo is required, along with date of the last Brucella Ovis herd test and flock number. All rams must be free of any gross lesions of ram epididymitis upon examination by the certifying accredited veterinarian. If tested rams are destined for an official Montana free flock, they will be held separate and apart from other sheep at destination and officially retested for Brucella Ovis forty-five (45) days after arrival.

## 3. SCRAPIE

ID sheep per Scrapie eradication program. Consult your local veterinarian.

## 4. FOOTROT

Sheep found to be infested with foot rot are subject to quarantine in Montana, including exhibition and sale animals. Sheep will be inspected at grounds and any found with foot rot will not be allowed to be stalled on the grounds.

## 5. LICE (Damalinia Ovis)

Sheep found to be infested with sheep lice are subject to quarantine in Montana, including exhibition and sale animals. Sheep will be inspected at grounds and any found with lice will not be allowed to be stalled on the grounds.

***“Hoof It Back to MontanaFair”***



[www.montanafair.com](http://www.montanafair.com)